

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *L. P. Henson*, of the County and State aforesaid

SEND GREETING:

WHEREAS, *I*, the said *L. P. Henson*

in and by *my* ~~certified~~ promise or note in writing, of even date with these presents, *have* well and truly

indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of *Seven hundred and forty (\$700.00)* Dollars,

to be paid on or before the date when the *14th* Series of the *Installment*

of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from

date at the rate of *eight* per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I*

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being

hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *L. P. Henson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND

LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *L. P. Henson*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

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All that lot of land situate in the State and County aforesaid, designated as Lot no. 13 in Block U in subdivision of Riverside according to a plat of Riverside Land Company of record in R.M.C. office for Greenville County, said lot has a frontage of 50 feet on Highlawn Avenue and runs back in parallel lines to a depth of 125 feet and is the same lot conveyed to me by R. P. Bowen by deed dated April 13, 1924, recorded in Vol. 73, page 562 R.M.C. Records for said County. Reference to said plat and deed is made for a more complete description of said property.

This Mortgage Satisfied in Full
Issued this 2nd day of March 1923
BY [Signature]