

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. P. Hillhouse, of the County and State aforesaid

SEND GREETING:

WHEREAS, I, the said L. P. Hillhouse

in and by my certain promissory note in writing, of even date with these presents and well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of Nine Hundred (\$900.00) Dollars,

to be paid on or before the date when the 5th Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage) as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said L. P. Hillhouse

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said L. P. Hillhouse

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

all my lots of land near the corporate limits of the City of Greenville, County and State aforesaid, near the Sans Souci "Y" known as lot No. 136 on plat of Greenville Trust Company, recorded in plat book A, page 177, R.M.C. Records for said County; said lot is situate on the south side of Monaghan Avenue and has a frontage of fifty feet on said Avenue and runs back in parallel lines a depth of one hundred fifty feet; this is the same lot conveyed to me by T.J. Bentley by deed dated April 26, 1922, to be recorded in R.M.C. Office for said County; reference to the above mentioned plat and deed being made for a more complete description of said property.

THE DEBT HEREBY SECURED IS SATISFIED IN FULL AND THE LIEN OF THIS INSTRUMENT IS EXTINGUISHED
Nov. 27th 1928
L. P. Hillhouse
Secretary
M. Beatty
M. Stafford