

THE STATE OF SOUTH CAROLINA, }  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. E. Hatcher*

SEND GREETING:

WHEREAS, *I*, the said *L. E. Hatcher*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of *Seventeen Hundred and Four* Dollars,

to be paid on or before the date when the *4* Series of the *Full Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum payable weekly on or before Saturday night of each and every week until paid in full; and if

*I* fail to pay said interest *day of* comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten dollars, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *L. E. Hatcher*

in and well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION *All that piece, parcel or lot of land in Greenville*

Township, Greenville County, State of South Carolina, in the City of Greenville, known and designated as Lot No. 14, Block H., of the property known as the Chapin Springs Land Company Property, according to plat recorded in R.M.C. Office for Greenville County in Plat Book E, page 41, and having the following metes and bounds: Beginning at a point on Rose Avenue at corner of lot No. 15 and running thence with said Rose Avenue N. 88 E. 50 feet to iron pin corner of Lot No. 13; thence with line of lot No. 13, S. 2-00 E. 120 feet to iron pin, corner of lot Nos. 10 and 11; thence with line of lot No. 10, S. 88-00 W. 50 feet to iron pin, corner of lot No. 9, and 15; thence with line of lot No. 15, N. 2-00 W. 120 feet to the beginning corner, being the same conveyed to me by W.N. Hatcher by deed dated April 6, 1922.

*This Mortgage Satisfied*  
*day of*  
*1922*  
*American Building and Loan Association*  
*Secretary*