## THE STATE OF SOUTH CAROLINA, )

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| I, J.A. Pitman,<br>WHEREAS,   | of Greenville Co   | unty in the   | State afores  | a <b>i</b> d  | SEND GREETING:   |
|---|--|---|---|---|--|
|   |  |   |   |   |  |
| indebted to AMERICAN BU   | certain promiss  | sory note in writing<br>OCIATION, a cor                       | g, of even date with th<br>poration, incorporated                                       | ese presentsunder the laws of the   | State of South Carolina, in the full   |
| and just sum of   | eleven hundred   | (*1100-00)  |   |   | Dollars,   |
| to be paid on or before the da  | ate when the 4th   | <u>,</u>  | Series of the   | instal  | ll <sub>m</sub> en <b>t</b>  |
|   | Stock of the said AME  | ERICAN BUILDIN  | IG AND LOAN ASS   | OCIATION shall reach  | maturity, with interest thereon from paid in full; and if  |
| then said debt shall become on the within described proper                      |  | or to comply in<br>le, together with a<br>france, the same to | all respects with the li interest, fines and e be added to the ame hands of an attorney | By-Laws of said Assoc<br>expenses, and all amount<br>ount due on said note a<br>for collection, or if sai | iation, for the space of thirty days, ts advanced by the said Association and to be collectible as part thereof, d debt, or any part thereof, be colnd by the said note, reference being |
| thereunto had will more fully   | appear. Si   | , )   |   |   |  |
| thereunto had will more fully in cansideration of the said d                    | EN ghat  | 4.7   |   |   | . Pitmen   |
| in cansideration of the said d  |  | esaid, and for the  | better securing the pa  | yment thereof to the s  | aid AMERICAN BUILDING AND  |
| the said  | A CONTRACTOR OF THE PARTY OF TH |   |   |   |  |
| in hand well and truly paid?<br>whereof is hereby acknowled                     | by the sain AMERICAN BU  | JILDING AND LO  | OAN ASSOCIATION d, and by these Presen  | at and before the signts do grant, bargain, se  | gning of these Presents, the receipt<br>ill and release unto the said AMERI-   |
| CAN BUILDING AND 40   | ASSOCIATION A  | 1 that lot  | of land situa   | ate in the Stat   | te and County  |
| Niew and design Book A., page 3 on east side of line of lot 63, W. 50 feet to a | Section as not no. 6<br>197, having the formation of Beiley Street, 1<br>15. 89-1 E. 145 in stake, joint con   | ollowing med<br>joint corned<br>feet to ten<br>rners lots (   | tes and bounds tes and bounds tes lots 62 and foot alley; to and 62; the                | said sections, to-wit: Bend<br>63, and runn<br>thence with same<br>ence with line                         | id alley N. 11-2   |

to the beginning. This being the same lot conveyed to me by Annie L. Martin by deed dated October 31, 1921, recorded in Vol. 75, page 119, R.M.C. Office for said County.