

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Johnson W. Payne, of the County and State aforesaid

SEND GREETING:

WHEREAS, I, the said Johnson W. Payne

in and by my certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in full

and just sum of One Thousand Dollars,

to be paid on or before the date when the 4th Series of the

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from

date at the rate of eight per cent. per annum payable weekly on or before Saturday night of each and every week until paid in full; and if

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible in part thereof, together with an attorney's fee of ten per cent. of the same to be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Johnson W. Payne

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND

LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Johnson W. Payne

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION.

All the following lots of land situate in the State and

County aforesaid about two miles from the County Court House, near the Buncombe Road, having the following metes and bounds to-wit: Beginning at an iron pin on Bates Street and running thence S. 6-15 E. 50.8 feet to iron pin; thence N. 80-25 E. 55.00 feet to iron pin; thence N. 4-30 W. 55 feet to iron pin on Bates Street; thence with said Street S. 84-40 W. 55 feet to the beginning.

Also, all that lot, adjoining the above described lot and beginning at an iron pin on back line and running thence S. 80-25 W. 55 feet to iron pin; thence S. 6-15 E. 52 feet; thence S. 76 E. 55 feet to iron pin; thence N. 30 W. 55.2 feet to the beginning.

The first lot described above being conveyed to me by Anelia Potts, and the second lot by Julia Potts by deeds recorded in Vol. 73, pages 490 and 491, reference to which deeds is made for a more complete description.

Handwritten notes and signatures: 'The Mortgage is in Full', 'Mortgage', 'James H. Potts', 'SEE STATE RECORDS FILED TO THIS MORTGAGE', 'Johnson W. Payne Treasurer', 'Mortgage', 'James H. Potts', 'Mortgage', 'James H. Potts'.