

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J.J. Nickles, of the State and County aforesaid SEND GREETING:

WHEREAS, I, the said J.J. Nickles

in and by certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of fourteen hundred (\$1400.00) Dollars,

to be paid on or before the date when the 4th, Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J.J. Nickles

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said J.J. Nickles

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI-

CAN BUILDING AND LOAN ASSOCIATION. All that lot of land situate in the State and County aforesaid, in Greenville Township near Judson Mills, just off the Easley Bridge Road, known as Lot #15 and having the following courses and distances according to a plat of the property of N.H. Harris, recorded in R.M.C. Office for said County in Plat Book E., page 208: Beginning at an iron pin on the northwest corner of Georgia Avenue and Peachtree Street and running thence with Georgia Avenue N. 9-30 W. 80-98 feet to iron pin, corner of lot #13; thence with line of Lot 13, S. 71 W. 142.19 feet to an iron pin; thence with line of lot 14, in a southerly direction 80 feet to an iron pin on Peachtree Street; thence with Peachtree Street N. 71 E. 133.3 feet to the beginning. This being the same lot conveyed to me by N.H. Harris by deed dated October 25, 1921, recorded in Vol. 62, page 351 R.M.C. Records for Greenville County.

PAID AND SATISFIED BY THE AMERICAN BUILDING & LOAN ASSOCIATION APRIL 10 1922 M. E. COLEMAN