

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J.L. Barton, of the State and County aforesaid SEND GREETING:

WHEREAS, I, the said J.L. Barton

in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of One thousand (\$1000.00) Dollars,

to be paid on or before the date when the 4th, Series of the installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J.L. Barton

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said J.L. Barton

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

all that lot of land situate in the State and County

aforesaid about 2 1/2 miles North of the City of Greenville in a subdivision known as Mountain View being known as designated as Lot #27 in Block A., according to a plat made by W.A. Adams of record in plat book A, pages 396 and 397, R.M.C. Office for Greenville County and having the following lines and bounds, to-wit: Beginning at a corner on Gridley Street and running along the line of Lot #26, owned by E. McMillen in an easterly direction 184 feet to a ten foot alley; thence with said alley in a southerly direction 58 feet to corner of Lot #31; thence in a westerly direction 194 feet to Gridley Street; thence in a northerly direction along Gridley Street 50 feet to the beginning. This being the same lot conveyed to me by Mountain View Land Company by deed dated September 11, 1929, recorded in Vol. 29, page 440, R.M.C. Records for said County. On this lot is situate a new four room house and I hereby represent that the fee-simple title to said property is in me; that this is a first mortgage on the property and that there are no other liens or encumbrances thereon.

Handwritten notes and stamps: 'April 1927', 'AMERICAN BUILDING & LOAN ASSOCIATION', 'SECRETARY', 'J.L. Barton', '1000.00', '3.00', '2 1/2 miles North of the City of Greenville', 'Mountain View', 'Block A', 'Lot #27', 'Gridley Street', 'E. McMillen', 'September 11, 1929', 'Vol. 29, page 440', 'R.M.C. Records for said County'.