

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I *E. L. Pickler*

SEND GREETING:

WHEREAS, I, *E. L. Pickler*, the said *E. L. Pickler*

in and by *my* certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of *Three Thousand Dollars* Dollars,

to be paid on or before the date when the *Series of the* *Installment* the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight percent, *per annum* payable weekly on or before Saturday night of each and every week until paid in full; and if

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten percent, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN That

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *me* the said *E. L. Pickler*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

*All that certain piece, parcel and lot of land in the city of Greenville County and state aforesaid, being known and designated as Lot no. 14 in a plat of the Overbrook property according to plat recorded in the office of R.M.C. for Greenville County in Plat Book "E" at page 157 and having the following metes and bounds, to-wit:*  
*Beginning at an iron pin on North Street corner of Lot no. 15 and running thence with line of that lot S. 48.32 E. 194 feet to iron pin; thence S. 39.42 W. 80 feet to iron pin corner of lot no. 13 thence with line of lot no. 13 N. 48.32 W. 196.3 feet to iron pin on North Street; thence with North Street N. 41.28 E. 80 feet to the beginning corner being the same lot of land conveyed to me by R. J. Robuley by deed September 29th, 1921 and recorded in office of R.M.C. for Greenville County in Book 74 at page 88.*

*THIS MORTGAGE SATISFIED IN FULL*  
*By James M. Butler*  
*Attorney in Law*  
*GREENVILLE S. C.*  
*SEE SATISFACTION*  
*HERE TO ATTACHED*