

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, P. S. Poole SEND GREETING:

WHEREAS, I the said P. S. Poole of the above named County and State  
am well and truly indebted to R. P. Barnett as Guardian of Dexter Melton, Eld.

Mae Melton, Hampton and Thelma Melton Wards in the sum of Five hundred and no/100 Dollars as evidenced by my promissory note of even date herewith, bearing interest at the rate of eight per cent, interest payable annually till the whole be paid, said note to be due twelve months after date and providing for ten per cent, attorneys commission in case of suit or collection by attorney.

22  
see  
W. A. Graham  
P. 9523

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see  
R. P. Barnett, Gdn.  
W. A. Graham

reference being thereunto had, will more fully appear.....

NOW, KNOW ALL MEN, That I the said P. S. Poole

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

R. P. Barnett, as Guardian etc according to the terms of the said.....  
note

and also in consideration of the further sum of Three Dollars to.....  
me the said P. S. Poole

in hand well and truly paid by the said.....  
R. P. Barnett, as Guardian etc

at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release, unto the said.....

R. P. Barnett, as Guardian etc,  
All that certain tract or parcel of land situated in Greenville County, State aforesaid, having the following metes and bounds to-wit: Beginning at a stone in a pine stump, Stokes line and runs thence S 35° 30' E. 1947 feet to a stone near a poplar; thence S. 36° 15' E. 367 feet to a stake at the corner of Tract # 3; thence S 72° 1266.5 feet to a stake on the West side of branch; thence N. 2° 30' E. 77.5 feet to a stake; thence N 22° 45' W 160 feet to a stake; thence N. 34 W. 320 feet across the road to a poplar; thence N. 43° 30' W. 160 feet to a persimmon; thence N. 33° 30' W. 410 feet to a P.O.; thence N 39° 30' W. 132 feet to a stake near a branch; thence N 31° 45' E. 125 feet to a stone; thence N-29° 15' E. 886.5 feet to the beginning corner, containing 40.94 Acres, more or less and being described as Tract #1 of sub division of the James H. Verdin land, made by W. S. Brockman, May 29, 1924.