

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Maud Babb of Greenville County

SEND GREETING:

WHEREAS, I the said Maud Babb, am indebted

~~XXXXXXXXXXXXXXXXXXXX~~ in and by my certain promissory note bearing date March 10th 1930, in the sum of Five hundred & no/100 (\$500.00) dollars, value received, payable eight months after date unto B. H. Greer, with discount before and interest after maturity at the rate of eight (8) per cent. per annum until paid. Interest to be computed and paid annually; and if said interest is not paid annually, it is to be added to and become part of the principal, and the whole bear interest at the same rate until the whole is paid in full.

And, if it becomes necessary to collect this Note by suit, or attorney, I promise to pay ten per cent. attorney's fees for collection on the sum then due in addition to principal and interest.

Payable at Belton, S. C.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS IS BY  
Maud Babb  
B. H. Greer  
W. L. Mitchell  
W. L. Mitchell

#45  
Relinquished and Cancelled of mort 30  
at 2:15 PM  
at 2:15 PM

reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I the said Maud Babb

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

B. H. Greer,

of the said note or any renewal or renewals thereof

the further sum of Three Dollars to me the said Maud Babb

in hand well and truly paid by the said B. H. Greer.

at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release, unto the said B. H. Greer, his heirs and assigns

forever; All those pieces, parcels or lots of land situate, lying and being in Dunklin Township, Greenville County, S. C. known as Tracts Nos. 2 and 7 of the Mary J. Chapman lands, containing fifty and one-half (50 1/2) acres more or less, and thirty six and one half (36 1/2) acres, more or less, respectively, and being the same land conveyed to me by L. P. Chapman, and J. T. Chapman, Executors of the last will and testament of Mary J. Chapman, deceased, for courses and distances reference is craved to plats made by W. L. Mitchell, Registered Surveyor dated August 11, 1925.

I hereby represent that I am sole owner of the above described premises against which there is no subsisting lien of any kind whatsoever, except a mortgage given to B. H. Greer bearing date December 3rd. 1925, which mortgage is recorded in R. M. C. office for Greenville County in Vol. 168 at page 185.

And it is agreed, That the mortgagor herein is to keep the buildings on said premises insured against loss by fire for their full insurable value in such reputable company as the said mortgagee may designate and shall have the loss, if any, payable to mortgagee as his interest may appear and failing to do so, the said mortgagee shall have the right to insure said property against loss by fire at mortgagor's expense, and this mortgage shall be extended so as to secure to the mortgagee the repayment of all insurance premiums advanced, together with interest on the same, at the rate of eight per cent. per annum. And, if for any reason the said insurance is cancelled, reduced, or refused, in either of such events, the whole debt then remaining unpaid shall become and be due and payable at once at the option of said mortgagee.