

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lee McMakin

SEND GREETING:

WHEREAS, I, the said Lee McMakin

in and by a certain real estate note in writing, of even date with these presents, a.m. well and truly indebted to

R.D. Dobson

in the full and just sum of two hundred seventy-three 26/100

Dollars, to be paid one year from date

with interest thereon from date at the rate of 8 per cent. per annum to be computed and paid quarterly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

10 per cent

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lee McMakin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

R.D. Dobson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

Lee McMakin

in hand well and truly paid by the said

R.D. Dobson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said R.D. Dobson, All that piece, parcel or lot of land situate, lying

and being in the County and State aforesaid, near the City of Greer, having the following metes and bounds: Beginning at a point on the Greenville and Spartanburg County line and runs thence Northward 50 feet; thence westward along the line of Lee McMakin 150 feet; thence southward along the line of B.Jackson Green 50 feet; thence Eastward along the line of Jas.Nesbitt 150 feet to the beginning corner, containing 7,500 square feet, more or less. This being the same lot of land conveyed to me by J.W. Gray, Master in and for Greenville County in Deed bearing date of July, 11th, 1914.

Also, that piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, near the Town of Greer and having the following metes and bounds: Beginning at a point on Spartanburg and Greenville Counties line, running thence Northward with said line 210 feet; thence westward along line of Wilson Estate 150 feet; thence southward along line of Leonia Brockman and L.J. Green's 210 feet; thence Eastward along James Nesbitt's line 150 feet to the beginning corner, containing 31, 500 square feet, more or less. This being the same lot of land conveyed to me by L.J. Green in deed bearing date of August 1st, 1908 and recorded in office of R.M.C. in and for Greenville County, Vol. 6, page 213.

The record of this mortgage is hereby cancelled under order of the Court. See case of Harris vs. Walker, et al. vs. Walker, et al. Thompson, et al. Judgment Roll No. 7-1893. 4-10-1951 E. Sweeney, Master

Attest:

Ida S. Harrison Deputy Clerk, R. M. C. Office

SATISFIED AND CANCELLED OF RECORD 10th DAY OF April 1951 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. 11:40 O'CLOCK P. M. NO. 8337

Home Owners Loan Corp. 29 Dec. 33 248 226