

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Emma Massey*

SEND GREETING:

WHEREAS, *I*, the said *Emma Massey*  
in and by *A* certain *promissory* note in writing, of  
even date with these presents, *and* well and truly indebted to

*A. M. Davis*  
in the full and just sum of *Two Hundred and 00/100* (\$200.00)  
Dollars, to be paid *as therein stated*

with interest thereon from *date* at the rate of *8* per cent. per annum to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Emma Massey*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*A. M. Davis*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*Emma Massey*  
in hand well and truly paid by the said *A. M. Davis*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land lying, being and situate in the State and  
County aforesaid, in O'Neal Township, about five miles Northwest of the Town of Greer:  
Beginning at an iron pin in line of lot No. 1 and running thence S. 50-1/4 W. 842 feet to a  
stone; thence S. 29-7/8 E. 276 feet to a stone; thence N. 52-1/2 E. 1250 feet to a stone;  
thence S. 78-1/2 W. 398 feet to an iron pin; thence N. 43-1/4 W. 119 feet to the beginning  
corner, and being Lot #4 of a subdivision of the estate of Primus Burton made by H.S.-  
Brockman, January 4th, 1919 and containing Six and one-third (6-1/3) acres, more or less