

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *A. E. Payne*

SEND GREETING:

WHEREAS, I, the said *A. E. Payne*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

O. C. Bennett
in the full and just sum of *Two Hundred Seven Dollars (\$207⁰⁰)*
Dollars, to be paid *as therein stated*

with interest thereon from *this 13th day of June 1923* at the rate of *8* per cent. per annum to be
computed and paid *annually*

until paid in full; all interest not paid due to be interest at the same rate as principal and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which secured under this mortgage); as in and to the said note reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN That *A. E. Payne*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

O. C. Bennett
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

A. E. Payne
in hand well and truly paid by the said *O. C. Bennett*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *O. C. Bennett*

*This Mortgage called in Full
this 13th day of June 1923
Blair's Savings Bank assignee
H. M. Hughes, Vice Pres.*

*James R. Bostick
REGISTER OF DEEDS
GREENVILLE COUNTY, S. C.
Witness in Fact*

**SEE SATISFACTION
HERE TO ATTACHED**

*All that certain lot of land situate lying and being in the
state and County aforesaid in the town of Greer, having the
following Meter and bounds, to-wit: Beginning at an iron pin
on the north side of Pine Street and run thence with
said street N. 17-40 E. 60 feet to an iron pin; thence N.
72-20 W. 150 feet to an iron pin; thence S. 17-40 W. 60 feet
to an iron pin; thence S. 72-20 E. 150 feet the beginning
corner, and being known as lot # 2 of the sub-division
called Westmoreland Circle as surveyed by W. J. Piddle
Surveyor December 1921.*

This mortgage is given for purchase money.

