

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *M. E. S. Gary*

SEND GREETING:

WHEREAS, *I*, the said *M. E. S. Gary*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Jas. M. Richardson Attorney
in the full and just sum of *Eight Hundred Eleven & 45/100 (\$811.45)*
Dollars, to be paid *\$405.70 on November 1, 1922, and \$405.75 on November 1, 1923.*

with interest thereon from *Feb. 21-1922* at the rate of *Eight* per cent. per annum to be
computed and paid *annually*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *M. E. S. Gary*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Jas. M. Richardson, Attorney
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

M. E. S. Gary
in hand well and truly paid by the said *Jas. M. Richardson, Attorney*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Jas. M. Richardson, Attorney*

All that certain piece parcel and tract of land in the County and State aforesaid, on Wilson Bridge Public Road about one mile from the Town of Fountain Inn, containing 255 acres more or less, bounded on the north by Wilson Bridge Road, on the east by lands of Mr. Kellett, on the south by lands of Armstrong & Kellett, on the west by lands of Simpson, and being the same tract of land conveyed to me by D.P. Verner, Master, Jan. 13, 1898, by deed recorded in the office of R. M. C. for Greenville County in Book E & E at page 26, reference thereto being made for a fuller description.

SATISFIED AND CANCELLED
BY *[Signature]*

Satisfied and Acknowledged
By *[Signature]*
R. M. C. for Greenville County, S. C.
ON *20* day of *May* 1922