

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

The Mrs. Lilla M. Donald and J. S. McDonald

SEND GREETINGS:

WHEREAS, *me*, the mortgagor *S* hereinabove named

in and by *our* certain *premissary* note in writing, of even date with these presents, *we* well and truly indebted to *J. S. Mucken* the mortgagee hereinafter named

in the full and just sum of *Four Hundred Eighty (\$489.00)* DOLLARS, to be paid *as follows: \$200 on the 19th day of May, 1946 and a like amount on the 19th day of each succeeding month thereafter until paid in full. Said monthly payments not to include interest.*

with interest thereon from *date* at the rate of *six* per cent. per annum, to be computed and paid *annually* and paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten percent of the whole amount due thereon besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or if any part of the money due on said note be not paid when due (all of which is secured under this mortgage), as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *me* the said mortgagor *S* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the mortgagee hereinafter named according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *us* said mortgagor *S* in hand well and truly paid by the said mortgagee.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

J. S. Mucken,
"All that piece, parcel or lot of land in Grant Township, Greenville County, State of South Carolina, and containing four acres, more or less, on the East side of Stanton Bridge Road, beginning at corner of Lot No. 10 of the J. S. Mucken property as shown by plat of same recorded in the R. M. C. Office for Greenville County in Plat Book 'O', Page 143, and running thence south the east side of Stanton Bridge Road S. 19 3/4 N. 522 feet to an iron pin corner of J. F. White property; thence with the said White line S. 65 E. 513 feet to sweet gum tree, corner of R. A. Smith's lot; thence with line of said Smith lot N. 16 1/2 E. 200 feet, more or less, to the south corner of Lot no. 10, shown on said plat; thence with line of Lot no. 10 N. 42 W. 465 feet to the point of beginning."

SATISFIED AND CANCELLED BY
RECORDED 29 DAY OF *Sept*
Alice Jarman
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:28 O'CLOCK # 19386