

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. Milton Pitman*

SEND GREETINGS:

WHEREAS, *J.*, the mortgagor, hereinabove named.

in and by *My* certain *Promissory* note in writing, of even date with these presents, *am* well and truly indebted to *E. Surman, Master* the mortgagee, hereinafter named.

*Five hundred (\$500.00)* in the full and just sum of DOLLARS, to be paid *on or before April 15, 1936* of this

The Debt Hereby Secured is Paid in Full and Satisfaction of this Instrument is satisfied this day 13 of *February* 1936. *E. Surman, Master*

with interest thereon from *date* at the rate of *eight* per cent. per annum, to be computed and paid *annually* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage and note further providing for an attorney's fee of

*ten per cent of the whole amount due thereon* besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or if any part of the money due on said note be not paid when due (all of which is secured under this mortgage), as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *J.* the said mortgagor, in consideration of the said sum of money aforesaid, and for the better securing the payment thereof to the mortgagee, hereinabove named, note, and also in consideration of the further sum of Three Dollars, to *E. Surman, Master* the said mortgagee, in hand well and truly paid by the said mortgagee.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

*E. Surman, Master, the following described real estate:*  
"All that certain parcel and tract of land lying and being in South Carolina, Greenville County, Highland Township, and having the following metes and bounds, to-wit: Beginning at a stone (southern corner) and running thence N. 27 1/4 W. 23.30 chs. to a stone (Bates Line) thence N. 71 3/4 W. 11.00 chs. to a stone in old road; thence S. 2 E. 7.00 to a stone in old road; thence S 7 E. 9.87 to center of Bates Road; thence S. 83 1/2 E. 8.00 chs. to a stone; thence S 8 1/2 E. 12.90 chs. to a stone; thence S. 88 E. 7.06 chs. to a stone, thence N. 23 3/4 W. 2.43 chs. to a stone; thence N. 55 1/2 E. 6.00 chs. to the beginning corner and containing 32 acres, and being the same land this day conveyed to me by E. Surman, Master."

This mortgage is given to secure the balance of the purchase price of the land herein described.