

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. L. B. Ford SEND GREETINGS:
WHEREAS, *J.*, the mortgagor, hereinabove named.

in and by *My* certain *promissory* note in writing, of even date with these presents, *me* well and truly
indebted to *E. Inman, Master*
the mortgagee hereinafter named.

in the full and just sum of *One Hundred Seventy Eight and 25/100 (\$178.25)* DOLLARS,
to be paid *on December 5, 1930*

with interest thereon from *December 5, 1928* at the rate of *ten* per cent. per annum, to be
computed and paid *annually* until paid, all interest not paid when due to bear interest at same rate as principal;
and if any portion of principal or interest be at any time past due unpaid, then the whole amount evidenced by said note to become immediately due, at the
option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney in law of
ten per cent of the whole amount due thereon
besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the
same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or
if any part of the money due on said note be not paid when due (all of which is secured under this mortgage), as in and by the said note, reference being there-
unto had, will more fully appear.

NOW, KNOW ALL MEN, That *J.* the said mortgagor,
in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof to the mortgagee hereinabove named,
note, and also in consideration of the further sum of Three Dollars, to *me* the said mortgagor,
in hand well and truly paid by the said mortgagee.

and before the signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents, do grant, bargain, sell and release unto the said

E. Inman, Master the following described *estate*

All that certain piece, parcel *35* lot of land situate
lying and in the State and County aforesaid, in Butler
Township, being designated as parcel no. 2 of the Complaint
of the above set forth, adjoining lands of J. J. Thompson,
W. L. Ford, J. J. Reid Mrs. R. P. Watson and having
the following metes and bounds and courses and
distances, to wit: Beginning on a stone on J. J. Reid's
line (formerly Dr. McCowin's line); thence S. 44 1/4 W.
18.39 to stone by Pine; thence S. 47 E. 8.61 to stone at
head of hollow thence down the hollow and branch
as the line 19.85 to stone on branch; thence N. 59 3/4 W.
4.55 to the beginning and containing 13 1/4 acres, more or
less and being the same tract of land conveyed
to A. S. Gresham by E. B. Jones by deed dated February
21, 1911, and of record in the R. M. C. Office for the
County and State aforesaid in Vol. 11, Page 109 and
being the same land conveyed to me by E. Inman
Master by deed of even date here with and not yet
recorded.

THE BEST REPT. IS SATISFIED
30th 1933
Oliver S. [Signature]

March 3, 1930
E. Inman