MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

_		
WHEREAS, I , the said	W.M. Allen SEND GRE	ETING:
MATE		
	romissory note in w	riting, of
even date with these presents, and and an even	well and truly indebted to	
E.R. Leslie		
in the full and just sum of	e hundred and fifty (\$2.350.00)	·
Dollars, to be paid One (1) year after	or date	
	,	,
with interest thereon from date	at the rate of 8 per cent per annual same rate as principal; and if any portion of principal or interest with the period of the helder because interest at the continuous of the helder because interests.	ım to he
computed and paid armually	TECUR DI NOTRUME	nn, to be
until paid in full all interest not paid	satisfied by said note	
any time wat due and unneid then the whole DEBT	in partial distribution of principal of interest	st be at
any time past due and unpaid, then the ward shround	independent by said note	: 'thereon
and foreclose this mortgage; and in case that note	after its maturity, should be placed in the hands of an attorney for suit or collection, or it	f before
its maturity it should be deemed by the holder there	necessary jet the faction of his interests to place, and the holder should place, the said note	or this
moregage in the hands of an attorney for any legal p	proceedings, then and no ettner or said cases the mortgagor promises to pay all costs and expenses,	including
il0per cenOf the i	indebtedness as attorney's fees, this to be added to the mortgage intebtedness, and to be secured un	ader this
mortgage as a part of said debt.	059	
NOW, KNOW ALL MEN, That	Partie of the M. Alloh	
in consideration of the said debt and sum of money afor	resaid and for the better securing the payment there is the said	
F.R. Leslie WIT	resident for the better securing the payment thereof to the said	
according to the terms of the said note and also	onsideration of the further sum of Three Dollars, to	
TIT LE AM M	all and trudy paid by the Gaid	***************************************
5/13	The College of the Constant of	
and hefers the similar of these Presents the	eipt whereof is hereby acknowledged have granted, bargained, sold and released, and by these Presents	
at and before the signing of these resents, the rece	Tipe Rije. All the Adopted nave granted, bargained, sold and released, and by these Presents	do grant,
bargain, sell and release unto the said	Leslie: All the certain piece, parcel or tract of land	
cuate, lying and being in Grove	Township, County and State aforesaid, containing Forty an	a
20 acres, more or less, and bei	ing more particularly described as follows:-	u
ginning at a stone X3om; thence	N. $32-\frac{1}{2}$ W. 14.80 to a stone X3 by a poplar; thence N. 39-	3 / <u>a</u>
17.70 to iron pin X3 in road; t	thence with Piedmont Boad S. 56-th W. 6.50: S. 70-th W. 14.4)) T
a stone X3; thence S. 45-4 W. 1	92 to corner in branch; thence up said branch one and	-
-nair $(1-2)$ chains to line of W	W.M. Allen; thence following line of W.M. Allen back to	
inning corner, adjoining lands	of J.A.C. Lindley, J.W. Owens, W.M. Allen and others.	

Also all that certain piece, parcel or tract of land situate, lying and being in Grove Township, County and State aforesaid, containing Nine and 1/5 (9-1/5) acres, more or less, adjoining said tract described above, and being more particularly described as follows:

Beginning on a stone 0m3x on a branch and running N. 3/4 E. 14.75. to a stone 3xom, E.R.—

Leslie's corner; thence S. 76 W. 5.00 to a poplar tree 3x in a gully, W.M. Allen's corner; thence S. 19 W. 2.00 to a sweet gum tree 3x; thence S. 2 W. 15.40 to stone on branch; thence N. 75 E. 2.82 to bend in branch; thence N. 54 E. 4.00 to the beginning corner, the two last lines run with the branch, the said land being joined by lands of J.H. Dogan, J.A.C. Lindley and W.M. Allen.