THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| W.D. Workman | | | |
|--|--|--|---|
| WHEREAS,I | , the said W.D. Working | 18n | |
| in and bycertain | promissory | | note in writing of |
| | | well and truly | |
| C.C. Goo | q | wen and truly | muested to |
| in the full and just sum of | ty-five hundred (\$3,500. | 00) | |
| Dollars to be paid on or be | fore five (5) years afte | er date | |
| | | T . | |
| | | ,,,, | |
| | Mu | 2,4 | |
| with interest thereon from | date Mi | at the rate of 6 | per cent, per annum, to be |
| computed and paid | in will lay | | |
| until paid in full all | interest not paid when due to bear interest | est at the same rate as principal; and if any portion | of principal or interest he at |
| any time past due and unpain then | whole amount Widenced by said note | to become immediately due, at the option of the holder | - beneat out a mercus de au |
| and famalace this mass and in the | and and a star its maturity | should be placed in the hands of an attorney for s | r nereor, who may sue thereon |
| | | | |
| its maturity it shall be deem by the | thereof necessary for the protection | ection of his interests to place, and the holder should place either of said cases the mortgager promises to pay all fees, this to be added to the mortgage indebtedness, | ace, the said note or this |
| mortgage in the hairs of attorney | for any legal proceedings, then and in | either of said cases the mortgager promises to pay all | l costs and expenses, including |
| 10 p | er cent. of the indebtedness as attorney's | fees, this to be added to the montgage indebtedness, | and to be secured under this |
| mortgage a feet of said debt. | | CAME A DESCRIPTION OF STATE | |
| NOW, KNOW ALL MEN, TI | hat, the said | W. D. Wo Flenesh) | |
| in consideration of the said debt and su | m of money aforesaid, and for the better | securing the payment thereof to the said. | |
| | C.C. Good | Cally Market D | |
| diam to the terms of the faithful | and also in consideration of the funt. | sum of Three Dollars, to 2 me, the said | |
| W.D. Workman | , and also in consideration of the furgier | sum of anyre Dollars, to, the said, | ······································ |
| . 1) | | yd / / / · · · · · · | ************************************** |
| | C.C. Good | | *************************************** |
| at and defore the signing of these P | resents, the receipt whereof is hereby | cknowledged have granted, bargained, sold and released, | and by these Presents do grant |
| bargain, sell and release unto the said | C.C. Good: All thet | certain piece, parcel or lot o | fland situate |
| 1 1 1 1 1 | | | |
| lying and peing in the | City of Greenville, Cou | nty and State aforesaid, on Bir | nie Street, |
| M IN Month on mode his C | M. W. m. T. D. cf | 4, 5, 6, 7, 8 and 9 on plat of | property of |
| escribed as follows:- | M. rumon, or., Enginee | r, July 29, 1922 and being more | rully |
| | in an Bimmia Stmoat, aar | ener of lots Nos. 1 and 2, and r | |
| with line of lot No. 1. | N. 30-30 F. 74.40 feet | to an iron pin on right of way | united fresters |
| R. C. A. G. Div. (ri | the of way being 25 feet | from center of track); thence | or confineri |
| ight of way S. 39-40 | To 218.38 feet to an iro | n pin on Birnie Street; thence | with Rinnia |
| Street N. 59-30 W. 205 | 75 feet to the point of | beginning, being the same lots | of lond this |
| lay conveyed to me by | C.C. Good, and this mort | gage is given to secure the unp | aid portion |
| of the purchase price | for said lots of land. | Caro a a a a a a com o mino mino | mer. Lot a forr |
| - · · · · - | | Control of the Section of the Sectio | |
| | and the second of the second o | | 0.566 |
| | | | |

State of South Carolina, Gounty of Leenvice. Sor value received I here by assign, transfer and set over unto Thor well Coppange, Clinton, A. C. Withoux Recurre on me. This Upril 10th. 1926. In the presence of: C. C. Good (L. S.) D. Sa. Leather word James R. Souler

Ussignment recorded Cipril 10th. 1426 at 8:30 a.m.