THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

S, n. D. Harkman	
WHEREAS, , the said 27. D. Markensan	SEND CREETING.
in and by 2221 certain \$2.2 221 2 211 1	note in writing, of
even date with these presents, Land truly indebted for the form of the form o	đ to
Jarines Loan & Musto Tolmpany	·
in the full and just sum of Dale Thousand (\$100000)	
Dollars, to be paid Cole year Ofter date	
with interest thereon from date per	r cent. per annum, to be
computed and paid Denni-anneally	
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal	
any time past due and unpaid, then the whole amount evidenced by said noteto become immediately due, at the option of the holder hered	-
and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or	
its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the	
mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs	
10per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to	
mortgage as a part of said debt.	
NOW, KNOW ALL MEN, That , the said 2. D. Wack we are	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said	
Janner V La and Trust Campany	•
farziet I Land Trust Campania according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to net the said N. D.	. Wark man
January Land truly paid by the said	
at and before the signing of these Presents the receipt whereof is bearby colonomical bearing and become and before the signing of these Presents the receipt whereof is bearby colonomical bearing and become	4
bargain, sell and release unto the said farrent leave the said farre	less 412

and assigns; All that certain piece, parcel or lot of land in the County and State aforesaid, known and designated as Lot No. 49 on Plat of Part of property of Overbrook Land Company, made by H.O. Jones, Engr., September 17th, 1913 and being described according to said plat as follows: Beginning at a point on the South side of North Street, joint corner of Lots Nos. 48

and 49 and running thence along the line of Lot No. 48, S. 10-20 E. 319 feet to point on the Balsam Road; thence with said road N. 84-11 E. 75 feet to point on said road, joint corner of lots Nos. 49 and 50; thence along line of lot No. 50, N. 9-28 W. 330 feet to point on North Street; thence with North Street, S. 76-07 W. So feet to the beginning corner. This being one of the lots this day conveyed to me by R.J. Rowley.