

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, *W. D. Workman*, the said *W. D. Workman* SEND GREETING:

in and by *my* certain *Promissory* note in writing, of even date with these presents, *am* well and truly indebted to *Jas. M. Richardson*

in the full and just sum of *One Thousand* Dollars, to be paid *November 22nd, 1924*

with interest thereon from *the date* at the rate of *8* per cent. per annum, to be computed and paid *quarterly*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, THAT I, *W. D. Workman*, the said *W. D. Workman* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Jas. M. Richardson*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *W. D. Workman* in hand, well and truly paid by the said *Jas. M. Richardson*

at and before the signing of these Presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Jas. M. Richardson, his heirs and assigns forever;*

All that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on Hammond Street, and known and designated as lot No. 40, according to the plat of the property of Thos. M. Walker Company which plat is recorded in the office of R. M. C. of and for Greenville County in Plat Book "E", page 146, reference to same being hereby craved for a more particular description; said lot being the same conveyed to me by Jno. C. Henry by deed dated July 6th, 1923 and recorded in the R. M. C. office for Greenville County in Book 88 at Page 323.

This is a second mortgage.