

THE STATE OF SOUTH CAROLINA, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, *Chas. A. Batson*

SEND GREETING:

WHEREAS, I, *Chas. A. Batson*

in and by *my* certain *promissory* note in writing, of even date with these presents, *me* well and truly indebted to

in the full and just sum of *Two Hundred Thirty-three and 33/100 (\$233.33)*

Dollars, to be paid *as follows: One Hundred fifteen and 67/100 (\$116.67) Dollars one year after date. One Hundred sixteen and 66/100 (\$116.66) Dollars two years after date.*

with interest thereon from *date* at the rate of *Eight* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, *Chas. A. Batson* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *Chas. A. Batson* in hand, well and truly paid by the said *J. M. Perry*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *J. M. Perry*, All that certain lot or parcel of land situate,

lying and being in Greenville Township, County and State aforesaid, on the Paris Mountain Road near the City of Greenville, known and designated as Lot No. 60 as shown on plat of the Perry Estate, of record in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "F" page 127, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron stake on the Paris Mt. Road, joint corner of lots 60 and 61, and running thence with the Paris Mountain Road N. 5-17 W. 83.5 ft. to an iron stake joint corner of lots 59 and 60; thence S. 58-30 W. 230 feet to an iron pin; thence S. 31-30 E. 75 feet to an iron pin, joint corner of lots 61 and 60; thence along line of lot No. 61, N. 58-30 E. 193 ft. to the beginning corner on Paris Mountain Road, being the same lot of land this day conveyed to me by J.M. Perry.

This mortgage is given to secure a portion of the purchase price of said lot.

*Satisfied and Cancelled
J. M. Perry 7/11/1924*

*Satisfaction Acknowledged
By James R. Batson, A.M.C.
July 11th 1924*