

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. H. Davis

SEND GREETING:

WHEREAS, *I*, the said *B. H. Davis*

in and by *my* certain *promissory* note in writing, of even date with these presents, *am* well and truly indebted to

in the full and just sum of *Four Hundred*

Dollars, to be paid *September 15th 1924*

with interest thereon from *date* at the rate of *8* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *I*, the said *B. H. Davis*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. D. Workman*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *B. H. Davis*

in hand, well and truly paid by the said *W. D. Workman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *W. D. Workman, his heirs and assigns forever;*

This Mortgage Satisfied in Full this 21st day of June 1924

All that certain piece parcel or lot of land in the County and State aforesaid, known and designated as lot no. 49 on plat of part of property of Overbrook Land Company made by H. O. Jones, Engineer September 17th, 1913 and being described according to said plat as follows: Beginning at a point on the South side of North Street, joint corner of lots nos. 48 and 49 and running thence along line of lot no. 48, S. 10-20 E. 319 feet to point on the Balsam Road; thence with said road N. 48-11 E. 75 feet to point on said road, joint corner of lots nos. 49 and 50; thence along line of lot no. 50 N. 9-28 W. 330 feet to point on North Street; thence with North Street S. 76-07 W. 80 feet to the beginning corner

This mortgage is given to secure the credit portion of the purchase price.