

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, O. M. Southern, the said O. M. Southern, SEND GREETING:

in and by my certain Proprietary note in writing, of even date with these presents, well and truly indebted to

in the full and just sum of Two thousand (\$2000.00)

Dollars, to be paid On 1st day of August

with interest thereon from 5/1/12 Date at the rate of 8% per cent. per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10% of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, that I, O. M. Southern, the said O. M. Southern

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A. D. L. Barksdale

according to the terms of the said note, and also in consideration of the further sum of Three Dollars (\$3.00) in hand, well and truly paid by the said O. M. Southern, A. D. L. Barksdale

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said A. D. L. Barksdale

A.D.L. Barksdale: All that certain lot of land situate, lying and being on the western side of Green Street near the Union Bleachery, Greenville Township, County and State aforesaid and being known and designated as Lot No. 16 of the Lawton property as shown on plat of record in the R.M.C. Office for Greenville County in Plat Book "E" at page 245, and having according to said plat, the following metes and bounds, to-wit: Beginning at a stake on Green St., at lot #15 corner, running thence with said Street N. 35-51 E. 50 ft. to a stake at lot No. 17; thence N. 53-54 W. along said lot #17, 185 ft. to an iron pin; thence along the back of lots #9, S. 32-40 W. 50.08 ft. to an iron pin; thence along lot #15, S. 53-54 E. 185 ft. to beginning corner and being the same lot of land conveyed to me by a deed recorded in Volume 75, page 383.

Handwritten notes and signatures: "Cancelled", "Proprietary", "A. D. L. Barksdale", "Satisfied", "5/1/12", "Date", "8%", "O. M. Southern", "A. D. L. Barksdale", "3 Dollars", "me", "A. D. L. Barksdale".