

THE STATE OF SOUTH CAROLINA, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

*W. P. Henderson*

SEND GREETING:

WHEREAS, *I*, the said *W. P. Henderson*

in and by *my* certain *Promissory* note in writing, of even date with these presents, *and* well and truly indebted to *S. G. Black*

in the full and just sum of *Ten Thousand & 00.00*

Dollars, to be paid *One (1) year after date*

with interest thereon from *date* at the rate of *7* per cent. per annum, to be computed and paid *Semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, *is not* placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then *and* in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness of attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *I*, the said *W. P. Henderson* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *S. G. Black*

according to the terms of the said *note*, and also in consideration of the further sum of Three Dollars, to *me*, the said *W. P. Henderson* in hand, well and truly paid by the said *S. G. Black*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *S. G. Black*, (1) All that certain piece, parcel and tract

of land situate, lying and being in Chick Springs Township, Greenville County, State aforesaid: Beginning at a stone 3x0, adjoining lands of Edward Green, running thence East 8.30 to stone 3x0; thence N. 18 1/4 E. 9.55 across Rocky Branch to stone 3x0; thence N. 89 W. 9.22 to stone 3x0; thence in straight line to beginning corner, containing 8 1/2 acres, more or less.

(2) A certain piece or parcel of land situate in Greenville County, State aforesaid, on waters of Mountain Creek: Beginning at a pine 3x on the road leading to Greenville Court House past Mrs. Green's Mill (formerly David Gunter's), and runs N. 1/2 W. 15.68 chs. to a stone 3x; thence N. 89 1/4 E. 8.32 chs. to a stone 3x; thence S. 2 W. 9.34 chs. to a red oak 3x; thence S. 4 1/4 W. 3.24 chs. to the beginning corner, containing 8.36 acres, more or less.

Also one other lot: Beginning at a stone 3x and runs N. 1 1/4 E. 2.95 chs. to a pile of stones (red oak gone); thence N. 89 W. 9.43 chs. to a stone 3x; thence S. 2 1/4 E. 2.95 chs. to a stone 3x; thence S. 89 E. 9.30 chs. to the beginning, containing 2.79 acres, more or less.

(3) A certain piece, parcel or tract of land lying and being situate in Greenville County, State aforesaid, on the waters of Mountain Creek, branch waters of Enoree River, containing 73 acres, more or less, and hath such marks, bounds, etc. as follows: Beginning at a chestnut stump at the Mill Wheel, running thence N. 20 W. 10.00 to a red oak 3x0m; thence S. 55 E. 23.40 to a stake om; thence East 13.25 to a stake; thence South 1.03; thence S. 88 1/4 E. to McCarter's line; thence with McCarter's line to a stone; thence S. 66 W. to a stone on the bank of Mountain Creek; thence down the said Creek with its meanders to a stump at the saw mill; thence N. 89 W. 6.30; thence S. 70 W. 2.20; thence N. 69 E. 3.00 to a post oak; thence S. 68 W. 2.70 to the beginning; bounded by lands of Wilson Hawkins, James McCarter and others.

Also a certain piece, parcel or tract of land adjoining the aforementioned lands, containing 40 acres, more or less, and hath such marks, bounds, etc. as follows: Beginning at a corner on Pool's line and running thence East 30.25 to a red oak 3x; thence S. 16 W. 11.50 to a stake; thence West 13.00 to a stake; thence S. 55 W. 16.50 to a stake; thence North 21-25 to the beginning; bounded by lands of Rev. L. Vaughan and others.

There is excepted from this mortgage, however, a tract of 1.58 acres conveyed off of the first tract described at No. 3 above to C.O. Hobbs by S.G. Black by deed dated April 17, 1920, recorded in Volume 56, page 540.

These being the same tracts of land this day conveyed to me by S.G. Black and this mortgage is given to secure the unpaid portion of the purchase price.

*This Mortgage is in Full April 1921*