

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J.D. Sheppard
SEND GREETING:

WHEREAS *J.D. Sheppard* the said *J.D. Sheppard* note in writing, of *J.D. Sheppard* well and truly indebted to *J.D. Sheppard*

in the full and just sum of *Three thousand two hundred eighty six and eighty-three hundredths* dollars to be paid *October 5th 1923*

with interest thereon from *date of the note* at the rate of *8* per cent per annum, to be computed and paid *annually* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *J.D. Sheppard* the said *J.D. Sheppard* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *The Minter Homes Company* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *J.D. Sheppard* in hand, well and truly paid by the said *The Minter Homes Company*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *The Minter Homes Company*

All those certain plots of land, situate, lying and being in the city of Greenville, County and State aforesaid on the North side of East Washington Road and known and designated as lots 95, 96, 97, and 98 in Sec. C. of the east Park part of Boyce's Addition to the city of Greenville as shown on plat recorded in R.M.C. office for Greenville County in plat Book A. page 383. each of said plots has a frontage on the north side of East Washington Road of 50 feet. This is a junior mortgage to the \$1,000.00 mortgage of *J.A. Huff* to Mrs. Whilden, recorded in vol. *62* page *45* and is also junior to the mtge given by *J.D. Sheppard* to the Minter Homes Company dated *Oct. 20 1922*. The above described lots are the same conveyed to me by *J.A. Huff* by deed dated *May 12, 1921*, and recorded in R.M.C. office for Greenville County in vol 62. page 115.

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