

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J.D. Sheppard SEND GREETING:
WHEREAS, I, the said J.D. Sheppard

in and by my 3 certain promissory note 8 in writing, of
even date with these presents, well and truly indebted to
The Minter Homes Company, a corporation
in the full and just sum of Fifty-two hundred (\$5200.00)
Dollars, to be paid one (1) year after date

with interest thereon from date at the rate of eight per cent. per annum, to be
computed and paid annually
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at
any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon
and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before
its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this
mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including
10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this
mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said J.D. Sheppard
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
The Minter Homes Company
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
J.D. Sheppard in hand, well and truly paid by the said
The Minter Homes Co.
at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said The Minter Homes Company, All those certain lots of land

situate, lying and being in the City of Greenville, County and State aforesaid, on the
north side of E. Washington Road and known and designated as lots 95, 96, 97 and 98 in
Sec. E., of the East Park plat of Boyce's Addition to the City of Greenville as shown on
plat recorded in R.M.C. Office for Greenville County in Plat Book A, page 383, each of
said lots has a frontage on the north side of E. Washington Road of 50 ft.
This is a Junior mortgage to the \$1000 mortgage of J.A. Huff to Mrs. Whilden, recorded
in Vol. 96, page 45. The above described lots are the same conveyed to me by J.A. Huff by
deed dated May 12, 1921, and recorded in R.M.C. Office for Greenville County in Vol. 62,
page 115.

26
12:45 P.

Wk
James F. Larnport

4 Feb 25
The Minter Homes Co,
By R.R. Daniel
In the presence of
Wm E. Henderson, Treas.
Sara Love

Assignment Recorded Sept 26, 1928 at 12:45 PM