

STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS I, L.A. James

am well and truly indebted to A.M. Hill

in the full and just sum of One thousand no 100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 16th,

day of December 1925

with interest from date at the rate of eight per centum per annum until paid; interest to be computed and paid annually

and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I I the said L.A. James

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A.M. Hill

all that piece parcel or lot of land situated in Greenville

Township, Greenville County, State of South Carolina just outside the limits of the City of Greenville, west of

Rutherford Street, known as lot number seventeen (No.17) on plat of property of Salvation Army, made by R.E. Dalton, Engr. and recorded in R.M.C. Office for said County in Plat Book F, page 247, and having the following courses and distances: Beginning at a stake on the north side of Grant Street, corner of lot No. 18, and running thence with line of said lot B. 0-30 E. 100 feet to stake, corner of lot No. 12; thence with line of said lot S. 81-20 W. 58.25 feet to stake, corner of lot No. 16; thence with line of lot No. 16 S. 0-30 W. 100 feet to stake on Grant Street; thence with Grant Street N. 81-20 E. 58.25 feet to the beginning.

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For value received American Bank and Trust Company, the owner and holder of the mortgage of L.A. James to it for \$500.00 dated September 25th, 1924, and recorded in R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 111, page 164, does hereby release the within described lot from the lien of its said mortgage.

In witness whereof the said corporation has caused its name to be subscribed and its corporate seal hereunto affixed by its duly authorized officer, C.M. McGee, Vice-President, this 16th, day of December 1924.

In presence of: Madah McGee, Mary S. Wilburn.

American Bank and Trust Company, By Chas. M. McGee, Vice-President.



State of South Carolina, County of Greenville.

Personally appeared before me Madah McGee and made oath that she saw the within named American Bank and Trust Company by C.M. McGee, Vice-President sign, seal and as the act and deed of the corporation deliver the foregoing release, and that she with Mary S. Wilburn witnessed the execution thereof.

Sworn to before me this 16th, day of December, 1924. Mary S. Wilburn (Seal) Notary Public for S.C.

Madah McGee

Recorded December 18th, 1924.

Handwritten notes: 'paid and satisfied in full', '#7002', 'A.M. Hill', 'L.A. James', '1925', '16th', 'December', '1925', 'just outside the limits of the City of Greenville, west of Rutherford Street, known as lot number seventeen (No.17) on plat of property of Salvation Army, made by R.E. Dalton, Engr. and recorded in R.M.C. Office for said County in Plat Book F, page 247, and having the following courses and distances: Beginning at a stake on the north side of Grant Street, corner of lot No. 18, and running thence with line of said lot B. 0-30 E. 100 feet to stake, corner of lot No. 12; thence with line of said lot S. 81-20 W. 58.25 feet to stake, corner of lot No. 16; thence with line of lot No. 16 S. 0-30 W. 100 feet to stake on Grant Street; thence with Grant Street N. 81-20 E. 58.25 feet to the beginning.'