

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *J. J. McKinney*

am well and truly indebted to *Julia D. Charles, Attorney*

in the full and just sum of *Seven Hundred ^{no} 700*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *on or before the 10th* day of *December*, 192*5*

with interest from *date* at the rate of *eight* per centum per annum until paid; interest to be computed and paid *semi-* annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *J. J. McKinney* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Julia D. Charles, Attorney*

all that piece, parcel, tract or lot of land situated in *Greenville* Township, Greenville County, State of South Carolina, *just outside the corporate limits of the City of Greenville,*

known as part of lot No. 46 on plat of property of Suburban Land Company, known as Sans Souci Villa, said plat being recorded in office of R.M.C. for said County in Plat Book A, pages 510 and 511, and having the following courses and distances according to said plat: Beginning at an iron pin on Brockman Avenue, corner of lot No. 45, and running thence with line of said lot S. 57-25 E. 204 feet to an iron pin; thence N. 13-30 E. 53 feet to an iron pin; thence in a northwesterly direction approximately 209 feet to a stake on Brockman Avenue; thence with Brockman Avenue S. 10-30 W. 61 feet to the beginning.

NOTIFIED AND CANCELLED

Julia D. Charles Attorney

Satisfaction Acknowledged

By *D. W. H. Roberts*
Secretary R.M.C. for Greenville County
on *22d* day of *February* 192*5*