

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *L. A. James*

am *South Carolina*, well and truly indebted to *American Bank and Trust Company, a corporation of South Carolina, with its principal place of business at Greenville in said State* in the full and just sum of *Eight Hundred 20/100*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *25th* day of *November*, 192*4*

With discount before and with interest from *maturity* at the rate of *Eight* per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *L. A. James*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *American Bank and Trust Company* all that piece, parcel, tract or lot of land situated in *Greenville* Township, Greenville County, State of South Carolina, *just outside the limits of the City of Greenville, and*

just west of Rutherford Street and Paris Mountain Road, known as Lots No. 12, 15, 13, 17 and 18 on plat of property of Salvation Army, recorded in office of R.M.C. for said County in plat Book F, page 247; Lot No. 12 having a frontage of 57.5 feet on the south side of Fair Street, with a depth on the west side of 127.2 feet and on the east side of 118.6 feet; Lot No. 15 having a frontage of 58.3 feet on the north side of Grant Street, with a depth in parallel lines of 100 feet; lot No. 16 having a frontage of 58.25 feet on North side of Grant Street with a depth in parallel lines of 100 feet; Lot No. 17 having a frontage on the north side of Grant Street of 58.25 feet, deth in parallel lines of 100 feet; and Lot No. 18 having a frontage of 54.2 feet on the north side of Grant Street, with a depth in parallel lines of 100 feet.

It is understood and agreed that the lien of this mortgage shall rank junior to that of a mortgage given by me September 25, 1924 for \$3500.00 to American Bank and Trust Company.

Satisfied and Cancelled
By *[Signature]*
R. M. C. for Greenville County, S. C.
on *6th* day of *December*, 192*4*