

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *We, Paul E. Cass and Lucy P. Cass as Trustees for James K. Cass*

am well and truly indebted to

in the full and just sum of *Two Hundred Fifty Dollars*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, do and payable on the

day of *July*, 192*4*

with interest from *Date* at the rate of *Eight* per centum per annum until paid; interest to be computed and paid annually

and if unpaid when due to bear interest at same rate as principal until paid, and *We* have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW KNOW ALL MEN, That *We* the said *Paul E. Cass and Lucy P. Cass as Trustees for James K. Cass* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

all that piece, parcel, tract or lot of land situated in

Township, Greenville County, State of South Carolina,

*Being the eastern half of West End Land & Improvement Company, recorded in P.M.C. Office for Greenville County in plat book A page 153 and having the following metes and bounds: Beginning at an iron pin on Chicora Avenue, joint corner of lots 10 and 9 and running thence with Chicora Avenue 50 feet in a northerly direction, thence with line of lot no. 11 S. 79 W. 75 feet, thence across lot no. 10 in a southerly direction 50 feet to line of lot no. 9, thence with said line N. 79 E. 75 feet to beginning corner.*

*It is understood and agreed that the lien of this mortgage is junior to that of a mortgage for \$700.00 given by E. C. Cass to Mechanics Building & Loan Association November 9, 1923 and recorded in book 131 page 52*

*This mortgage is executed by me, the said Lucy P. Cass by virtue of the powers conferred upon me in the deed from E. C. Cass to Paul E. Cass and Lucy P. Cass as Trustees for James K. Cass of even date herewith*

*This mortgage is given to secure a portion of the purchase price of the above described lot of land.*

*Handwritten notes and signatures:*  
- *19*  
- *July 19th*  
- *1924*  
- *Paul E. Cass*  
- *Lucy P. Cass*  
- *W. M. Wells*  
- *10th Day of July 1924*  
- *4:00 P.M.*  
- *Satisfaction Recorded*