

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *E. Earle C. Cass*

am well and truly indebted to *E. C. Cass*

in the full and just sum of *Two hundred and ^{no}/₁₀₀*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *19th*

day of *July*, 192*4*

with interest from *date*

at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually

and if unpaid when due to bear interest at same rate as principal until paid, and I have further

promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any

kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *E. Earle C. Cass*

in consideration of the said debt and sum of money aforesaid, and for the better

securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. C. Cass

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina, being designated as the western half of lot No. 10 as

shown on plat of West End Land and Improvement Company recorded in office of R.M.C. for said County in Plat Book A, page 153, and having the following metes and bounds: Beginning at an iron pin on Dixon Avenue, corner lots Nos. 9 and 10 and running thence with line of lot No. 9, N. 79 E. 75 feet; thence across lot No. 10 in a northerly direction 50 feet to line of lot No. 11; thence with said line S. 79 W. 75 feet to iron pin on Dixon Avenue; thence with Dixon Avenue in a southerly direction 50 feet to beginning corner.

It is understood and agreed that the lien of this mortgage is junior to that of a mortgage for \$700, given by E.C. Cass to Mechanics Building & Loan Association November 9, 1923 and recorded in Book 131, page 51.

This mortgage is given to secure the payment of a portion of the purchase price of said lot.

EXTINGUISHED AND CANCELLED BY *E. C. Cass*

Satisfaction Acknowledged

By *Adelberg S. Charvat*
Deputy R.M.C. for Greenville County, S. C.
Aug 1924