

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

WHEREAS *G. I. Garrett*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

am *Julia P. Charles* well and truly indebted to *my* in the full and just sum of *Two hundred ten* Dollars, in and by *my* certain promissory note in writing of *June 10th 1927* date herewith, due and payable on the *10th* day of *June*, 192*7*.

In installments of ten dollars per month, due and payable on the 10th day of each calendar month beginning July 1st, 1927.

with interest from *date* at the rate of *eight* per centum per annum *paid*; interest to be computed and paid *annually*

and if unpaid when due to bear interest at same rate as principal until paid, and *Garrett* have further promised and agreed to pay *ten* percent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *Garrett* the said *Garrett*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Julia P. Charles*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina, *near Judson Mills, being lot No. 14 on plat of lands of*

Pride & Patton Land Company made by R.E. Dalton, Engineer, and recorded in R.M.C. Office for said County in Plat Book E, page 249, and having the following courses and distances:

beginning at an iron pin on Judson Road, corner of lot No. 13, and running thence with line of lot No. 13, N. 36-15 E. 211 feet to iron pin, corner of lot No. 31; thence with line of lot No. 31, N. 53-45 W. 50 feet to iron pin, corner lot No. 15; thence with line of lot No. 15, S. 36.15 W. 211 feet to iron pin on Judson Road, and thence with Judson Road S. 53-45 E. 50 feet to the beginning corner.

It is understood and agreed that the lien of this mortgage shall rank junior to the lien of a mortgage given by me this day to American Building and Loan Association for \$1800. This mortgage is given to secure the payment of a portion of the purchase price of said lot of land.

Satisfaction Recorded
8th Day of June 1927
Garrett

Witness my hand and seal this 10th day of June 1927
Garrett