

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS I, *G. W. Stack*

am well and truly indebted to *Chas. M. Moseley*

in the full and just sum of *Five Hundred no. 102*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *26th*

day of *April*, 192*4*

with interest from *date* at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually

and if unpaid when due to bear interest at same rate as principal until paid, and I have further

promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any

kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN That I, *G. W. Stack*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Chas. M. Moseley*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina, *about two miles from Greenville Court House, near the*

Laurens Road, known as Lot No. 3 on plat of Eastover, recorded in office of R.M.C. for said County in Plat Book F, page 42, and having the following courses and distances:

Beginning at an iron pin on the North-east side of Beechwood Avenue corner of lot No. 2

and running thence with Beechwood Avenue, N. 22-26 W. 60 feet to iron pin, corner of lot No. 2

thence with line lot No. 4, N. 64-30 E. 151.9 feet to iron pin on line of Estate of W.H. Irvine;

thence with Irvine line S. 21-49 E. 60 feet to iron pin, corner of lot No. 2; thence

with line of said lot S. 64-30 W. 151.3 feet to the beginning.

It is understood and agreed that the lien of this mortgage shall rank junior to that of a mortgage given by me this day to American Building and Loan Association for \$2200.00.

*Satisfied this 24th of September 1936*

*This mortgage is held by Woodside Nat Bank*

*W. H. Irvine*  
*Joel D. L.*

RECORDED AND CANCELLED BY  
RECORDS SECTION MAY 24th 1936  
#10827  
N. 115  
R. M. C. FOR GREENVILLE COUNTY S. C.  
C. C. C. C. C.