

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *W. S. Clapp*

am well and truly indebted to *Chas. M. McGee*
in the full and just sum of *Eight Hundred no/100*
Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *26th*
day of *April*, 192*4*

with interest from *Date*
at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually
and if unpaid when due to bear interest at same rate as principal until paid, and I have further
promised and agreed to pay ten per cent. of the whole amount due for attorney's fees of said note. be collected by an attorney or through legal proceedings of any
kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *W. S. Clapp*
in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note and also in consideration of the further sum of *three* Dollars to me
in hand well and truly paid at and before the delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said *Chas. M. McGee*

LIEN RELEASED BY SALE UNDER FORECLOSURE
ONE (1) DAY OF
SEE JUDGEMENT ROLL No. 5788
May 10, 1928
G. V. Ingram

all that piece, parcel, tract or lot of land situated in
Township, Greenville County, State of South Carolina, *at 11:10 a.m.* about two miles from Greenville Courthouse, near the

Witness
Nichols
Laurens Road, known as Lot No. 21 on plat of *Eastover*, recorded in office of R.M.C. for
said County in Plat Book F, page 42, and having the following courses and distances:
Beginning at an iron pin on the North side of Beechwood Avenue, corner of lot No. 20, and
running thence with Beechwood Avenue N. 71-55 W. 120 feet to iron pin, corner of lot No. 22;
thence with line of said lot N. 20 E. 215 feet to iron pin; thence S. 41-19 E. 130.5 feet
to Poplar tree; thence S. 18-05 W. 149 feet to the beginning.
It is understood and agreed that the lien of this mortgage shall rank junior to that of a
mortgage given by me this day to American Building and Loan Association for \$2500.00.