

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *Bernie J. Caldwell*

am *Julia D. Charles* well and truly indebted to

in the full and just sum of *Two Hundred and Fifty*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the

day of *May*, 192*3*
In installments of twenty dollars per month, due and payable on the 19th day of each calendar month, beginning May 19th 1923.

at the rate of *eight* per cent per annum until paid; interest to be computed and paid *quarterly* annually and if unpaid when due to bear interest at same rate as principal *unpaid*, and I

promised and agreed to pay *ten* per cent of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto *and* will more fully appear.

NOW KNOW ALL MEN, That the said *Bernie J. Caldwell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Julia D. Charles*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina,

In the city of Greenville on Chicora Avenue, known as lot no. 16 on plat of lands of West End Land & Improvement Co. recorded in office of G. M. C. for said county in plat book C, page 153, said lot having a frontage of 50 feet on Chicora Avenue, with a depth in parallel lines of 150 feet.

It is understood and agreed that the lien of this mortgage shall be junior in rank to that of a mortgage this day executed by me to Sullivan Hart Harris for fifteen Hundred Dollars.

NEW RELEASED BY SALE UNDER FORECLOSURE
22 DAY OF
SEPT. A. D. 1933
6-3151
E. J. ...

Attest
Oliver S. ...
at 9:45 a.m.
#780