

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W.P. Center, of the County and State aforesaid

SEND GREETING:

WHEREAS, I, the said W.P. Center  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

G. E. Sudduth  
in the full and just sum of Five Hundred fifty (\$550.00)  
Dollars, to be paid five years from date with the right of anticipation

with interest thereon from date at the rate of ten per cent, per annum to be  
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent.

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said W.P. Center  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

G. E. Sudduth  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said  
W.P. Center

in hand well and truly paid by the said G. E. Sudduth

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said G. E. Sudduth

All that certain piece, parcel and tract of land situate, lying and being in the County and  
State aforesaid, in Glassy Mountain Township, lying on both sides of Morgan's Creek and  
being described as follows: Beginning on a Hickory on the North side of Glassy Mountain Church  
road toward Gowensville; thence S. 46.20 E. 1.05 chs. to stake in road; thence S. 57 E. 4.90  
to stone by line, Schockley & Bull; thence S. 53 E. 31.53 chs. to a stake corner Mr. Farmer  
and Mrs. Holland Center land; thence S. 2.40-79 to stake corner; thence S. 49-2 W. 8.00 chs.  
to stake poplar gone on bank of Morgans Creek; thence S. 5 W. crossing creek 15.10 to stake  
R.O. gone, corner Evans Estate land; thence S. 86 W. 24.83 to stone; thence N. 69-2/3 W.  
1.00 ch. to stake in road; thence S. 47.80 W. center of road to stake in road; thence N.  
57-2 W. 7.30 to stake; thence S. 21-1/2 W. 7.76 chs. to stake in road; thence N. 35-3/5 W.  
7.40 to chesnut road near road; thence N. 50.75 W. 10.54 to stone pile east of old road place;  
thence N. 4 E. 27.40 to stake; thence N. 88.75 E. 2.10 chs. to white oak; thence N. 1-2/3  
W. 10.64 chs. to Morgans Creek at mouth of branch across creek; thence North and westwardly  
up the meanderings of said branch to the head of the branch; Bud Moon's line; thence from  
said head from branch N. 4 E. 4.70 chs. to stake, George Phillips line; thence S. 85.10 E.  
25.45 chs. to hickory by road, beginning corner, and containing two hundred and fifty acres,  
more or less, and bounded by lands of Stephen Howard, James Center, Will Howard and others,  
and being the same tract of land conveyed to me by Mary F. Carpenter et al. on the 7th, day  
of December 1921.

It is understood that this is a second mortgage to mortgage given by me to F.A. Daugherty  
in the sum of \$1550.00 on the 7th, day of December 1921.

*Handwritten notes and signatures:*  
- "931" written vertically in the center.  
- "W.P. Center" written diagonally across the middle.  
- "G. E. Sudduth" written diagonally across the middle.  
- "me" written near the signature of W.P. Center.  
- "#1253" written in a box on the right side.