

THE STATE OF SOUTH CAROLINA,
County of _____

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. H. Brannon

SEND GREETING:

WHEREAS, I, the said J. H. Brannon
in and by my certain Promissory note in writing, of
even date with these presents, am well and truly indebted to

Farmers Bank and Trust Company
in the full and just sum of Three Hundred
Dollars, to be paid Four months after date

with interest thereon from this 15th day of Oct 1923 at the rate of 8 per cent. per annum to be
computed and paid at maturity of said note

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee

ten per cent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Farmers Bank and Trust Company
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

J. H. Brannon
in hand well and truly paid by the said

Farmers Bank and Trust Co
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said Farmers Bank and Trust Company

All that certain piece parcel, tract or lot of land situate lying and
being in the state and county aforesaid and in the town of Greer
and having the following metes and bounds to-wit: Beginning
at a corner at the intersection of Marchant and Line Streets, running
thence with Line Street N. 146.7 ft to an iron pin; thence north
86 1/2 W. 109.2 ft to an iron pin; thence S. 10 ft to iron pin; thence
S. 2 E. 149.2 ft to an iron pin on Marchant Street; thence
with Marchant St. S. 87.55 E. 100 ft to beginning corner, and being
the same lot conveyed to me by J. A. Woodward on Sept 27th
1919 and recorded in R. M. C. Office for Greenville County Vol. 48
Page 353.

This Mortgage Satisfied in Full
this 15th day of Oct 1923
J. H. Brannon
James P. Hawkins
Cashier
Farmers Bank and Trust Co.
REGISTER GREENVILLE COUNTY S.C.

SEE SATISFACTION
HERE TO ATTACHED

Witness
Joseph Schumaker