

THE STATE OF SOUTH CAROLINA,
County of _____

TO ALL WHOM THESE PRESENTS MAY CONCERN:

E. C. Rodgers of Mountain Inn

SEND GREETING:

WHEREAS, *I*, the said *E. C. Rodgers*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

P. L. Henderson
in the full and just sum of *Nineteen Hundred and Fifty - plus + 207.100*
Dollars, to be paid

with interest thereon from _____ at the rate of *8* per cent. per annum to be
computed and paid

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note, to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for _____ besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, _____ to be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *E. C. Rodgers*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Witness
J. R. Rector
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
E. C. Rodgers
in hand well and truly paid by the said

P. L. Henderson
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *P. L. Henderson*

This Mortgage Satisfied
this 2nd day of Feb 1922
P. L. Henderson
REGISTER GREENVILLE COUNTY S. C.
Attorney in Fact

**SEE SATISFACTION
HERE TO ATTACHED**

*All that certain piece parcel or lot of land being and situated
in the County and state aforesaid land near the Town of
Mountain on the south side of the continue of Babb Street and
having the following metes and bounds to wit: - Beginning at
iron pin on the corner boundary belonging to J. J. Hitch on the south
side of Babb Street and running thence $37\frac{1}{4}$ W. 3.00 to an
iron pin on M. M. Stephens corner, thence S. $75\frac{1}{2}$ E. 4.00
to an iron pin; thence W. $7\frac{1}{4}$ E. 4.43 to iron pin on Babb
Street; thence S. $84\frac{1}{4}$ W. 4.10 to beginning corner and containing
 $1\frac{1}{2}$ acres more or less and bounded by a continue of
Babb Street and by lands of Mrs. S. A. Palmer, M. M. Styles
and others, this being all the same lot, piece, parcel of
land conveyed to me by D. A. Coleman.*