

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, P.D. Tripp SEND GREETING:

WHEREAS, I, P.D. Tripp, the said P.D. Tripp  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

H.B. Tindal  
in the full and just sum of Three thousand  
Dollars, to be paid January 1st, 1922

with interest thereon from date until - at the rate of 8 per cent. per annum to be  
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note shall become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent of amount due besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (including the kind of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, P.D. Tripp  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

H.B. Tindal  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

P.D. Tripp  
in hand well and truly paid by the said

H.B. Tindal  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said H.B. Tindal, his heirs and assigns, All that tract of land

situate in said County and State, beginning at X in creek thence N. 60-1/2 W. 9 to angle in  
Creek; thence S. 82-1/2 W. 12 up said creek S. 71 W. 10; thence S. 72-1/2 W. 13 to angle in creek;  
thence S. 84 W. 8.50 and S. 69 W. 5; thence N. 80-1/2 W. 3.07 to X; thence 44-1/2 W. 8.38 to X;  
thence S. 67 E. 19.50 to X; thence N. 40-3/4 E. 22.50 to X; thence S. 74 E. 18.60 to X; thence  
N. 79-2/3 E. 23.30 to X; thence N. 36-1/2 W. 1.25 to X; thence N. 30-1/2 W. 2.32 to X; thence N.  
2.20; thence N. 14-1/2 W. 3.35 to X in creek; thence N. 60-1/2 W. 9 to X; thence S. 82-1/2 W. 12;  
thence S. 71 W. 10; thence S. 72-1/2 W. 13; thence S. 84 W. 8.50; thence S. 69 W. 8.50;  
thence S. 80-1/2 W. 3.70; thence S. 44-1/2 W. 8.38 to X; thence S. 69 E. 19.50 to beginning corner  
containing 92 acres, more or less and bounded by lands of S.G. Vance, Mrs. S.J. Daniel,  
R.L. Davenport and others.

*For value received the within note and  
real estate mortgage securing same is  
hereby assigned to J.H. Rush and payment  
guaranteed.  
This Feby 8th 1922  
H. B. Tindall.  
Assignment recorded Mar 26th 1928 at 10:10 AM*

*LIEN RELEASED BY SALE UNDER FORECLOSURE  
DATE OF SALE 1-13-29  
D-207  
SEE JUDGMENT BOOK 117*

*H. B. Tindal  
P.D. Tripp*

*Master*