

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Minnie A. Greer* of the County of *Greenville*, State of *South Carolina*, SEND GREETING:
WHEREAS, I, the said *Minnie A. Greer*

in and by *my* certain *promissory* note in writing, of even date with these presents *am* well and truly indebted to *J. B. Sculler*

in the full and just sum of *Fifteen Hundred and no/100ths* Dollars to be paid: *\$75.00* on *August 5-1936* and *\$75.00* on the *5th* day of each month thereafter until paid in full, said payments to be first credited on interest and the balance on principal with the right and privilege of participating in portion of said debt.

with interest thereon from *date the same was made* at the rate of *five* per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10.00* of the amount due

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for other proper sections the payment thereof to the said mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor, in hand paid and truly paid by the said mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said mortgagee, and

Heirs and Assigns, forever, all and singular that certain piece, parcel, lot, tract or land situated being in *Greenville* County, State of *South Carolina* aforesaid.

on the North side of Augusta Road, near the City of Greenville, and being known and designated as lot No 57 of a subdivision known as Crescent Terrace, according to a plat of Poinsett Realty Company recorded in Plat Book E, page 137, and having the following metes and bounds, to-wit:

Beginning at a point on the North side of Augusta Road, which point is 156 feet from the northeast corner of Capers Street and Augusta Road, and is the joint corner of lots 57 and 58 and running thence with Augusta Road S.46-21 E 78 feet to iron pin joint corner of lots 57 and 56; thence with joint line of said lots N.43-39 E.200 feet to point in line of lot #53; thence with line of lot 53, N46-21 W.78 feet to iron pin joint corner of lots 53, 57 and 58, thence with line of lot 58 S.43-39 W. 200 feet to the beginning corner on Augusta Road. Being the same lot conveyed to me by Mechanics Building & Loan Association by deed dated October 1927 and recorded in Book of deeds "72" at page 469.

It is understood and agreed that this mortgage is junior in lien to the mortgage of Minnie A. Greer to First Federal Savings & Loan Association of Greenville, in the principal sum of \$4,000.00 recorded in Book of mortgages "251" at page 144, upon which there is due approximately \$3,500.00.

Handwritten notes and signatures:
Minnie A. Greer
J. B. Sculler
April 7, 1936
1500 of the amount due
#5395
RECORDED AND INDEXED
APR 24 1936
COUNTY OF GREENVILLE
SOUTH CAROLINA