

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*M. D. McBrayer of Greenville, S.C.*

SEND GREETING:

WHEREAS, *I*, the said *M. D. McBrayer*

in and by *my* certain *Promissory* note in *one* writing, of even date with these presents *I am* well and truly indebted to *N. P. Mc Gee*

in the full and just sum of *Fifteen Hundred (\$1,500.00)* Dollars to be paid: *Six months after date*

*The Debt Hereby Secured is Paid*  
*Instrument is satisfied this*  
*9th day of May 1936*  
*W. S. W. See*

with interest thereon from *date* at the rate of *seven* per cent. per annum, to be computed and paid *semi-monthly* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent of the amount*

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor, in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

*his* Heirs and Assigns, forever, all and singular that certain piece parcel or tract of land situate, lying and being in *Greenville* County, State aforesaid,

Being known and designated as lots nos 32, 33, and 34 of the E. A. Smyth lands according to a plat made by Dalton & Neves, November, 1935, recorded in Plat Book D, at pages 170 and 171, R. M. C. Office for said Greenville County, said land is on the West side of what is known as National Highway leading from Greenville to Piedmont, having the following meters and bounds.

Beginning at an iron pin on the corner of Washington Avenue and C. & G. Railway, thence running with the railroad N. 34-12 E. 492 feet to J. J. Perry's corner; thence with Perry's line, S. 53-29 E. 631.4 feet to the said National Highway; thence along the Highway south westerly 588 feet to Washington Avenue; thence along Washington Avenue north westerly 343 feet to the beginning corner.

Said lots were conveyed to the mortgagor by Marsmen, Inc., deed bearing same date as this mortgage. This tract of land has been re-subdivided by a plat of G. A. Ellis dated December, 1935, designated as Section A, of Marsmen, Inc., recorded in Plat Book D, pages 198 and 199, R. M. C. Office for said Greenville County. Excepted from this mortgage is lot No. 5 according to said sub-division. All the remaining 24 lots of said sub-division are included in this mortgage.

There are no other liens against this land except three mortgages executed by Marsmen, Inc., to Ellison A. Smyth, said mortgages aggregating One Thousand (\$1,000.00) Dollars, and recorded in Mortgage Book 195, pages 194, 195 and 196 respectively.

Also, an undivided one-half interest in and to lot on Hudson Street, City of Greenville, said County, and State, described as follows:

Beginning at a point on the north side of Hudson Street, which point is 140 feet West of the intersection of Hudson Street and Gibbs Street and running thence with Hudson Street, S. 21-11 N. 159.2 feet to a pin; thence N. 34-30 W. 250 feet to a pin corner of lot conveyed to Dixie Allison Wright; thence