

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. E. Coker, of Greenville County, S. C.

SEND GREETING:

WHEREAS, I, the said R. E. Coker

in and by my certain promissory note in                      writing, of even date with these presents am well and truly indebted to W. B. Moore

in the full and just sum of Three hundred seventy five (\$375.00) Dollars Dollars to be paid: one year after date

*The Debt Hereby Secured in Full and the Lien of this Instrument is Satisfied this Aug 2nd 1942*  
*W. B. Moore*  
*Edna M. Harrison*  
*Margaret K. Hall*

with interest thereon from date By                      at the rate of seven per cent. per annum, to be computed and paid annually

until paid in full; all interest not paid when due to                      interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of Fifty (\$50.00) Dollars

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is                      under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor                     , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee                      according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor                      in hand well and truly paid by the said Mortgagee                     , at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee                     , and                      his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Gantt Township, Greenville County, State aforesaid,

*SAID DEBT AND CANCELED UP*  
*RECORDED BY WAY OF*  
*RECORD 24*  
*AT 2:50*  
*#9014*  
*Aug 11 1942*

being known and designated as Lot No. 1 of a certain subdivision on White Horse Road, according to a plat made by W. J. Riddle, March 1923, and revised May 1930. Said lot has according to said plat the following metes and bounds, to-wit:

Beginning at a pin in the White Horse Road, not far from the intersection of Dunham's Bridge (or Anderson Road, with said White Horse Road, and running thence with said White Horse Road S. 21-15 E. 1.86 chains to an iron pin in said road; thence S. 27-45 E. 1.71 chains to the corner of tract No. 2 on said road; thence along the line of tract No. 2, S. 46-45 W. 13.36 chains to Dr. Kitchen's line; thence along Kitchen's line N. 65 W. 3.19 to corner of Roseman and Kitchen; thence along Roseman's line N. 24-40 E. 6.30 chains to a pin on Roseman's and McHugh's corner; thence with McHugh's line S. 64-20 E. 3.64 to a pin; thence again with McHugh's line N. 26-30 E. 4 chains; thence N. 46-05 E. 4.81 to the beginning corner.

This is the same land conveyed to me, the said mortgagor, by W. B. Moore by deed of even date herewith to be recorded, and this mortgage is second and junior in rank to the lien of a mortgage this day given by me, said R.E. Coker, to Lila E. Earle, Executrix, and this mortgage is given to secure the credit portion of purchase price for said lot.