

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, **R. E. Coker**, of **Greenville County, S. C.**

SEND GREETING:

WHEREAS, **I**, the said **R. E. Coker**

in and by **my** certain **promissory** note in writing, of even date with these presents **am** well and truly indebted to **Lila E. Earle Executrix**

in the full and just sum of **three hundred (\$300.00)** Dollars to be paid: **one year after date**

*Satisfied in full
October 22, 1942
Lila E. Earle
Executrix*

with interest thereon from **date**

per cent. per annum, to be computed and paid **annually** until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

Fifty (\$50.00) Dollars

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

PAID AND CANCELLED OF
RECORD 22nd DAY OF Oct. 1942
Lila E. Earle
R. E. Coker
GREENVILLE COUNTY, S. C.
10903

NOW KNOW ALL MEN, That the said Mortgagee in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagee in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

her Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in **Gantt Township, Greenville** County, State aforesaid,

being known and designated as lot No. 1 of a certain subdivision on White Horse Road, according to a plat made by W. J. Riddle March, 1923, and revised May 1930, Said lot has according to said plat the following metes and bounds, to-wit:

Beginning at a pin in the White Horse Road, not far from the intersection of Dunham's Bridge (or Anderson) Road with said White Horse Road, and running thence with said White Horse Road S. 21-15 E. 1.86 chains to an iron pin in said road; thence S. 27-45 E. 1.71 chains to the corner of Tract No. 2 on said road; thence along the line of tract No. 2, S. 46-45 W. 13.36 chains to Dr. Kitchen's line; thence along Kitchen's line N. 65 W. 3.19 to corner of Roseman and Kitchen; thence along Roseman's line N. 24-40 E. 6.30 chains to a pin on Roseman's and McHugh's corner; thence with McHugh's line S. 64-20 E. 3.64 to a pin; thence again with McHugh's line N. 26-30 E. 4 chains; thence N. 46-05 E. 4.81 to the beginning corner.

This is the same land conveyed to me, the said mortgagor, by W. B. Moore by deed of even date to be recorded.