

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. A. Parnell

SEND GREETING:

WHEREAS, I, the said M. A. Parnell

in and by my certain promissory note in AM writing, of even date with these presents am well and truly indebted to Citizens Lumber Company

in the full and just sum of Thirteen Hundred Fifty (\$1,350.00) Dollars, Dollars to be paid: Twenty (\$20.00) Dollars a month, the first payment of \$20 to be made February 28, 1936, and thereafter \$20 on the 28th of each succeeding month for a period of two years, then the remainder to be paid in full

with interest thereon from date at the rate of seven per cent. per annum, to be computed and paid semiannually in advance, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent of the amount

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor, in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

its Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid.

lying about one-half mile west of Woodside Mill known and designated as lots Nos. 4, 5, and 6 of the sub-division of J. H. Bayne lands represented by a plat recorded in Plat Book H, page 100, and also lots Nos. 14, 15, 16, and 17 of a sub-division of land on Long Branch adjoining the above stated tract, and in said township, county and state, represented by a plat recorded in Plat Book F, page 15, made by C. M. Furman.

Lots 4, 5, and 6 represented on said Plat Book H, page 100, are a part of the land conveyed by J. Robt. Martin to Greenville Realty and Investment Company, deed recorded in Deed Book 117, page 3, and the subdivision known as lots 14, 15, 16, and 17 is the same land which was conveyed by S. C. Stover to C. F. Putman, by deed recorded in Deed Book 103, page 138.

The above lots of land were conveyed to the mortgagor, M. A. Parnell, by J. H. Bayne, by deed recorded in Deed Book 143, page 111, by W. R. Timmons by deed recorded in Deed Book 143, page 367, and by E. M. Gilstrap by deed recorded in Deed Book 127, page 501.

All of said deeds and plats referred to herein are recorded in the R. M. C. Office for said Greenville County.

*Handwritten notes and stamps:*  
# 2770  
RECORDED  
GREENVILLE COUNTY  
CLOCK