

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. A. L. Cobb, of the County of Greenville, State of South Carolina

SEND GREETING:

WHEREAS, *I*, the said *A. L. Cobb*

in and by *my* certain *Promissory* note in writing, of even date with these presents *and* well and truly indebted to *William S. Edwards*

in the full and just sum of *One Hundred and Fifty (\$150.00)* Dollars to be paid: *\$25.00 February 15, 1936, and \$25.00 on the 15th day of each successive month thereafter until paid in full.*

with interest thereon from *date* *April 28th 1936* at the rate of *6%* per cent. per annum, to be computed and paid *annually* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any part of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10%*

To of the amount due, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal process of any kind (of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor, in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in *Chick Springs Township, Greenville County, State of South Carolina*

containing *.63* of an acre, *more or less*, on the South side of National Highway No. 29, being shown and designated as Lot No. *29* according to a survey of the lands of *W. S. Edwards* made by *J. Earle Freeman*, Surveyor, March 19, 1934, and having the following metes and bounds according to said survey:

Beginning at an iron pin on the South side of National Highway No. 29, at the corner of lot conveyed to *Desma and Norstense Wall*, and running thence along the line of said lot S. 39 E. 253 1/2 feet to an iron pin on right-of-way of the *P. & N. Railway*; thence N. 57 3/4 E. 105 feet to an iron pin corner with the line of said lot, N. 39 W. 264 feet to an iron pin on National Highway No. 29; thence with said National Highway No. 29, S. 51 W. 105 feet to the beginning corner; said lot being that conveyed to me, the said *A. L. Cobb*, this day, by *William S. Edwards* by deed not yet recorded.

This mortgage is given to secure a portion of the purchase price of said lot.

W. S. Edwards
April 28th 1936
James G. M. Lewis