

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, E. M. Hunt the said E. M. Hunt *1937* *assn* *of our assn*

in and by my certain promissory note, in writing, of even date with these presents, *applied in full* *September 1937* well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of seventy and no/100 (\$ 70.00) Dollars,

with interest at the rate of seven (7) per centum per annum, to be repaid in installments of

(\$ 5.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection of said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said E. M. Hunt *Secretary*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said E. M. Hunt *Secretary* in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Near the city of Greenville, in a subdivision known as Overbrook, and being known and designated as part of Lot No. 1 on plat of property of Norwood, Hunt and Todd by R. E. Dalton, Engineer.

This is the same lot of land conveyed to me by the American Building and Loan Association by its deed dated Jan. 8, 1936. and the same lot described in my mortgage of same date to said Association, recorded in Vol. 257, page 104, and the within mortgage shall constitute an additional lien of said property.

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SATISFIED AND CANCELLED BY
DATE OF
Oliver S. Newell *28*
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9.56 O'CLOCK
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