

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I* the said *C. A. Pickel* ^{*J. C. Pickel*} SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, *are* well and truly indebted to *American Building* ~~FIRST FEDERAL SAVINGS~~

AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full and just sum of *One Hundred Twenty-five* (\$ *125.00*) Dollars,

with interest at the rate of ~~six~~ *seven* (6%) per centum per annum to be repaid in installments of *Five* (\$ *5.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid;

said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof; the same to be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); and in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *C. A. Pickel*

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said *American Building* ~~FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION~~ OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me*

the said *C. A. Pickel* ^{*J. C. Pickel*} ~~and~~ *and* before the signing of these presents *Aug. 13 1938* have granted, bargained, sold and released, and by these presents *do* grant, bargain, sell and release unto the said *FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION*, OF GREENVILLE, S. C., the following described property:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated and being in the State of South Carolina, County of Greenville,

beginning as lot No 13 on plat of Hillside # 9812
Trights, subdivisions of Tract No. 3 of Overbrook property, plat recorded in Plat Book 7, page 101 and having the metes and bounds as shown by said plat.

Also that certain piece or parcel of land known as lot No. 3 of the Hunt, now also known as Todd land in Overbrook, and having the metes and bounds as shown by plat of said land.

These are the same lots of land heretofore mortgaged to the Association as evidenced by mortgage recorded in Vol 257, page 95 and the within mortgage shall constitute and additional lien thereon.