

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I, Jamie M. Thompson* the said *Jamie M. Thompson* SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, *am* well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of

One Thousand Nine Hundred and no/100 (\$ *1900.00*) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *Nineteen and no/100*

(\$ *19.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, by failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage, said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *Jamie M. Thompson* the said *Jamie M. Thompson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me*

the said *Jamie M. Thompson* in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

On the north side of John Street in the city of Greenville, and being described as follows:
Beginning at a point on said John Street 235 feet from the corner of Lloyd and John Streets, and running thence with said John Street, S. 50 E. 69 feet to an iron pin; thence N. 27 E. 137 feet more or less, to an iron pin, Irvine's line; thence N. 50 1/2 W. about 36 feet 6 inches to an iron pin; thence S. 40 W. 134 feet to the beginning corner. Being the same lot of land conveyed to me by Board of Trustees of Presbyterian College, A. G. Spencer, Treasurer, by deed dated April 8, 1936, and not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof.

*Witness
D. P. Self*

RECORDED AND CANCELLED BY
15 DAY OF July 1939
11:14
GREENVILLE COUNTY, S. C.
9029