

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Eva Late Robertson the said Eva Late Robertson SEND GREETING:

in and by my certain promissory note, in writing, of even date with these presents, we and my indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum

One Thousand, Five Hundred & no/100 (\$ 1,500.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of 15.00 Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Eva Late Robertson the said Eva Late Robertson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Eva Late Robertson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated, lying and being in the State of South Carolina, County of Greenville,

And in Chick Springs Township, lying on the south side of National Highway No. 29, (about 1/4 mile east of the Greenville Museum) between Lots nos. 3 and 5, of March 19, 1934 survey, and having the following metes and bounds, to-wit:

"Beginning at an iron pin on the south side of National Highway No. 29, at the northeast corner of Lot No. 3, and running thence with said Highway, N. 51 E. 105 feet to an iron pin; thence S. 39 E. 296 feet to an iron pin on the right-of-way of the P. & N. Railway, thence with said right-of-way, S. 47 3/4 N. 105 feet to an iron pin on line of Lot No. 3; thence with line of Lot No. 3, N. 39 W. 285 feet to the beginning corner, and containing .71 acres, more or less, according to survey made by W. Earle Freeman, March 19, 1934. Being the same property conveyed to me by W. S. Edwards, March 24, 1934, by deed recorded in the R. M. C. office for Greenville County in Deed Book 171, page 333, said property being conveyed to me as Eva Elizabeth Tate."

It is the intention of this conveyance to include all rights and privileges accruing from the right-of-way of the P. & N. Railway up to the center of the track, now or in the future shall go to the assignee.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
J. D. Smith
Sec'y-Treas.
Sept. 30, 1944
RECORDED AND CANCELLED BY
307
FOR GREENVILLE COUNTY
10346